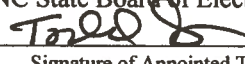


# Disclosure Report Cover

|           |                              |  |
|-----------|------------------------------|--|
| Amendment | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|-----------|------------------------------|--|

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

| 1. Committee Information   |                                 |   |  |
|--|---------------------------------|---|--|
| a. Full Name   |                                 | c. ID Number  |  |
| Todd Sutton for Johnston County Board of Education   |                                 | BGHE4P  |  |
| b. Mailing Address (include City, State and Zip Code)  |                                 | d. Date Filed   |  |
| 10298 Old Beulah Road<br>Kenly, NC 27542   |                                 | 07/26/2017  |  |
|  |                                 | e. Phone Number   |  |
|  |                                 | 919-757-4996  |  |
| 2. Report Year   | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy)   | 5. Treasurer Full Name   |
| 2017   | 01/01/2017                      | 06/30/2017  | Shannon Pittman Kirby  |
| 6. Type of Committee (Check One)   |                                 | 9. Type of Report (check only one type of report from one category)   |  |
| <input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Independent Expenditure<br><input type="checkbox"/> Legal Expense Fund<br><input type="checkbox"/> Party<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Joint Fundraiser  |                                 | <b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special                           |  |
| <b>7. Type of Fund (if applicable, check one)</b><br><input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Other:  |                                 | <b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input checked="" type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special |  |
| <b>8. Number of Fundraisers this Report</b><br>0   |                                 | <b>10. Special Report Name</b>  |  |
| 11. Account Information  |                                 | 11. Account Information   |  |
| a. Financial Institution Full Name   |                                 | a. Financial Institution Full Name  |  |
| KS Bank  |                                 |   |  |
| b. Purpose   | c. Account Code                 | b. Purpose  | c. Account Code  |
| Campaign account for receipts and expenditures   | 1                               |   |  |
|  | d. Period Begin Balance         |   | d. Period Begin Balance  |
|  | \$ 1.93                         |   | \$   |
| CERTIFICATION  |                                 |   |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |                                 |   |  |
| TODD SUTTON<br>Printed Name of Signer  |                                 | <br>Signature of Appointed Treasurer   | 7-26-17<br>Date  |
| FOR OFFICE USE ONLY  |                                 |   |  |
| Date Received:   | <u>7-7-17</u>                   | Employee:   | _____  |
| Date Postmarked:   | _____                           | Employee:   | _____  |
| Date Scanned:  | _____                           | Employee:   | _____  |
| Date Data Entered:   | _____                           | Employee:   | _____  |
|  |                                 |   | <b>Delivery Method</b><br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed<br><input type="checkbox"/> Signer has not received mandatory training |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.  |                                 |   |  |

# Detailed Summary

Amendment  Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable)                              |  | 2. Type of Report |  | 3. ID Number                |  |
|--|--|-------------------|--|-----------------------------|--|
| Todd Sutton for Johnston County Board of Education                           |  |                   |  | BGHE4P                      |  |
| Start of Election Cycle: <b>January 1,</b>                                   |  | <b>2017</b>       |  | Total this Reporting Period |  |
| 4) Cash on Hand at Start   |  | \$ 1.93           |  | \$ <del>1.93</del> 9019.26  |  |
| <b>RECEIPTS</b>  |  |                   |  |                             |  |
| 5) Aggregated Contributions from Individuals                                 |  | (CRO-1205)        |  | \$                          |  |
| 6) Contributions from Individuals  |  | (CRO-1210)        |  | \$                          |  |
| 7) Contributions from Political Party Committees                             |  | (CRO-1220)        |  | \$                          |  |
| 8) Contributions from Other Political Committees                             |  | (CRO-1230)        |  | \$                          |  |
| 9) Loan Proceeds   |  | (CRO-1410)        |  | \$                          |  |
| 10) Refunds/Reimbursements To the Committee                                  |  | (CRO-1240)        |  | \$                          |  |
| 11) Other Receipt Sources  |  |                   |  |                             |  |
| 11a) Interest on Bank Accounts   |  | (CRO-1250)        |  | \$                          |  |
| 11b) Contributions from Not-for-Profit Organizations                         |  | (CRO-1250)        |  | \$                          |  |
| 11c) Outside Sources of Income   |  | (CRO-1250)        |  | \$                          |  |
| 11d) Legal Expense Fund – Other Sources                                      |  | (CRO-1270)        |  | \$                          |  |
| 11 e) Exempt Purchase Price Sales  |  | (CRO-1265)        |  | \$                          |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$                |  | \$ 9019.26                  |  |
| <b>EXPENDITURES</b>  |  |                   |  |                             |  |
| 13) Disbursements  |  |                   |  |                             |  |
| 13a) Operating Expenditures  |  | (CRO-1310)        |  | \$ 9017.33                  |  |
| 13b) Contributions to Candidates/Political Committees                        |  | (CRO-1310)        |  | \$                          |  |
| 13c) Coordinated Party Expenditures  |  | (CRO-1310)        |  | \$                          |  |
| 14) Aggregated Non-Media Expenditures  |  | (CRO-1315)        |  | \$                          |  |
| 15) Loan Repayments  |  | (CRO-1420)        |  | \$                          |  |
| 16) Refunds/Reimbursements From the Committee                                |  | (CRO-1320)        |  | \$                          |  |
| 17) In-Kind Contributions  |  | (CRO-1510)        |  | \$                          |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$                |  | \$                          |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 1.93           |  | \$ 1.93                     |  |
| <b>ADDITIONAL INFORMATION</b>  |  |                   |  |                             |  |
| 20) Non-Monetary Gifts Given to Other Committees                             |  | (CRO-1330)        |  | \$                          |  |
| 21) Outstanding Loans (incl. ones from other campaigns)                      |  | (CRO-1430)        |  | \$                          |  |
| 22) Debts and Obligations owed By the Committee                              |  | (CRO-1610)        |  | \$                          |  |
| 23) Debts and Obligations owed To the Committee                              |  | (CRO-1620)        |  | \$                          |  |
| 24) Account Transfers Within the Committee                                   |  | (CRO-1720)        |  | \$                          |  |
| 25) Administrative Support   |  | (CRO-1710)        |  | \$                          |  |
| 26) Forgiven Loans   |  | (CRO-1440)        |  | \$                          |  |
| 27) 48-Hour Notice Reports Sum   |  | (CRO-2200)        |  | \$                          |  |
| 28) Contributions to be Refunded   |  | (CRO-1215)        |  | \$                          |  |