| Disclosure Rep                                  |                               |           |                      |           |           |                         |             | dment Yes No                                    |
|---|-------------------------------|-----------|----------------------|-----------|-----------|-------------------------|-------------|---|
| Use this form for gen<br>Do not use this form   | eral report and committee i   | nformat   | ion, must be         | signed    | and sub   | mitted along with       | other d     | etailed forms.                                  |
| 1. Committee Inform                             |                               |           |                      |           |           |                         |             |   |
| a. Full Name                                    | nation                        |           |                      |           |           |                         | c. 1        | D Number  |
|   | LECT TONY BRASWEL             | L         |                      |           | 1         |                         |             | ZGHS15  |
| b. Mailing Address (inclu                       | ide City, State and Zip Code) |           |                      |           | 16        |                         | <b>d.</b> ] | Date Filed                                      |
| 625 MEANDER WA                                  |                               |           |                      |           |           | 2018                    |             | 01/09/2019                                      |
| BENSON, NC 2750                                 | 14                            |           |                      |           |           | 10 2018                 | e, I        | Phone Number                                    |
|   |                               |           |                      |           |           |                         |             | 919-938-2509                                    |
| 2. Report Year                                  | 3. Period Start Date (mm/c    | ld/yy)    | 4. Period I          | End Da    | te        | 5. Treasurer F          | ull Nam     | ie  |
| 2018  | 10/21/18                      |           |                      | 31/18     |           | JOY W PAUL              | •           |   |
| 6. Type of Committee                            | ee (Check One)                | 9. Typ    | e of Report          | (c        | heck or   | nly one type of rep     | ort from    | one category)                                   |
| Candidate Campa                                 | ign Party                     | Munici    |                      |           | State/0   |                         | Re          | ferendum  |
| PAC Independent                                 | Referendum                    |           | Organizational       |           |           | Organizational          |             | Organizational                                  |
| Expenditure Legal Expense Fu                    | Joint Fundraiser              |           | Thirty-five day      | 7         |           | Quarterly               |             | Pre-referendum                                  |
| 7. Type of Fund                                 | (if applicable, check one)    |           | Pre-primary          |           |           | First                   |             | Final   |
| "Booster Fund"                                  |                               | ] □       | Pre-election         |           |           | Second                  |             | Supplemental Final                              |
| Building Fund                                   |                               |           | Pre-runoff           |           |           | Third                   |             | Annual  |
|   |                               |           | Semi-annual          | _         |           | Fourth                  | _           | Special   |
| Other:  |                               | ᅡ片        | Mid Year<br>Year End |           |           | Semi-annual<br>Mid Year | 10          | . Special Report Name                           |
| Other.  |                               | l H       | Final                |           |           | Year End                | 10          | . Special Report Ivame                          |
| 8. Number of Funda                              | raisers this Report           |           | Special              |           |           | Final                   |             |   |
|   | 0                             |           |                      |           | Ш.,       | Special                 |             |   |
| 11. Account Information 11. Account Information |                               |           |                      |           |           |                         |             |   |
| a. Financial Institution F                      |                               |           |                      | a. Fina   | nciai ins | titution Full Name      |             |   |
| FIRST CITIZENS B b. Purpose                     | c. Account Code               |           |                      | b. Pur    | wse       |                         |             | . Account Code                                  |
| CAMPAIGN  |                               |           |                      | D. 1 u.   | 3030      |                         |             |   |
| ACCOUNT FOR                                     | 1                             |           |                      |           |           |                         |             |   |
| RECEIPTS AND                                    | d. Period Begin Balanc        | e         |                      |           |           |                         | C           | l. Period Begin Balance                         |
| EXPENDITURES                                    | <b>\$</b> 207.15              |           |                      |           |           |                         | 5           | 5   |
| CERTIFICATION                                   |                               |           |                      |           |           |                         |             |   |
| I certify that the Con                          | nmittee or Fund is in compl   | iance wi  | th all applica       | able pro  | visions   | of Article 22A, 2       | 2B, & 2     | 2D-22M of Chapter 163 of                        |
| the NC General Statu                            | ites and that no funds are co | omming    | led with proh        | nibited o | or other  | non-disclosed fur       | nds. I fu   | rther certify that this report                  |
|   | correct and that I have bee   | n trained | by the NC            |           | oard of   | Elections.              |             | 1-9-2019  |
| JOY W PAI                                       | Printed Name of Signer        |           |                      | -         |           | nted Treasurer          |             | Date  |
| FOR OFFICE USE O                                |                               |           | 5                    | V         | or rippor | nica ricasurei          |             | Duto .  |
| Date Received:                                  | 1-10-19                       |           | Employee:            |           | B         | MA                      | Deli        | very <u>Method</u><br>Normal Mail               |
| Date Postmarked                                 | d:                            |           | Employee:            |           |           |                         | N N         | Registered Mail<br>Hand Delivered               |
| Date Scanned:                                   |                               |           | Employee:            |           |           |                         |             | Electronically Filed<br>Signer has not received |
| Date Data Enter                                 | ed:                           |           | Employee:            |           |           |                         |             | mandatory training                              |
| Please Note: Thi                                | s form cannot be used to a    | nend co   | mmittee info         | rmation   | such a    | s the committee a       | ddress, t   | reasurer, assistant treasurer,                  |

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1000 NC State Board of Elections August 2008

custodian of books information, or account information.

Amendment  $\boxtimes$ Yes No

**Detailed Summary**Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable)                | 2. Type of Report     | mormation.                  | 3. ID Number                 |  |  |  |
|--|-----------------------|-----------------------------|------------------------------|--|--|--|
| COMMITTEE TO ELECT TONY BRASWELL                               | TER ZGHS15            |                             |                              |  |  |  |
| Start of Election Cycle: January 1,                            | 2018                  | Total this Reporting Period | Total this<br>Election Cycle |  |  |  |
| 4) Cash on Hand at Start                                       |                       | \$ 290.15                   | \$ .00                       |  |  |  |
| RECEIPTS   |                       |                             |                              |  |  |  |
| 5) Aggregated Contributions from Individuals                   | (CRO-1205)            | \$                          | \$ 80.00                     |  |  |  |
| 6) Contributions from Individuals                              | (CRO-1210)            | \$                          | \$ 3400.00                   |  |  |  |
| 7) Contributions from Political Party Committees               | (CRO-1220)            | \$                          | \$                           |  |  |  |
| 8) Contributions from Other Political Committees               | (CRO-1230)            | \$                          | \$ 605.20                    |  |  |  |
| 9) Loan Proceeds   | (CRO-1410)            | \$                          | \$ 4058.16                   |  |  |  |
| 10) Refunds/Reimbursements To the Committee                    | (CRO-1240)            | \$                          | \$                           |  |  |  |
| 11) Other Receipt Sources                                      |                       |                             |                              |  |  |  |
| 11a) Interest on Bank Accounts                                 | (CRO-1250)            | \$                          | \$                           |  |  |  |
| 11b) Contributions from Not-for-Profit Organization            | ons <i>(CRO-1250)</i> | \$                          | \$                           |  |  |  |
| 11c) Outside Sources of Income                                 | (CRO-1250)            | \$                          | \$                           |  |  |  |
| 11d) Legal Expense Fund – Other Sources                        | (CRO-1270)            | \$                          | \$                           |  |  |  |
| 11 e) Exempt Purchase Price Sales                              | (CRO-1265)            | \$                          | \$                           |  |  |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11a | c, 11d and 11e)       | \$                          | \$ 8143.36                   |  |  |  |
| EXPENDITURES   |                       |                             |                              |  |  |  |
| 13) Disbursements  |                       |                             |                              |  |  |  |
| 13a) Operating Expenditures                                    | (CRO-1310)            | \$ 115.97                   | \$ 7969.18                   |  |  |  |
| 13b) Contributions to Candidates/Political Commit              | tees (CRO-1310)       | \$                          | \$                           |  |  |  |
| 13c) Coordinated Party Expenditures                            | (CRO-1310)            | \$                          | \$                           |  |  |  |
| 14) Aggregated Non-Media Expenditures                          | (CRO-1315)            | \$                          | \$                           |  |  |  |
| 15) Loan Repayments  | (CRO-1420)            | \$                          | \$                           |  |  |  |
| 16) Refunds/Reimbursements From the Committee                  | (CRO-1320)            | \$                          | \$                           |  |  |  |
| 17) In-Kind Contributions                                      | (CRO-1510)            | \$                          | \$                           |  |  |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1.        | 5, 16 and 17)         | \$                          | \$                           |  |  |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | tract line 18)        | \$ 174.18                   | \$ 174.18                    |  |  |  |
| ADDITIONAL INFORMATION   |                       |                             |                              |  |  |  |
| 20) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)            | \$                          |                              |  |  |  |
| 21) Outstanding Loans (incl. ones from other campaign          | ns) <i>(CRO-1430)</i> | \$                          |                              |  |  |  |
| 22) Debts and Obligations owed By the Committee                | (CRO-1610)            | \$                          |                              |  |  |  |
| 23) Debts and Obligations owed To the Committee                | (CRO-1620)            | \$                          |                              |  |  |  |
| 24) Account Transfers Within the Committee                     | (CRO-1720)            | \$                          |                              |  |  |  |
| 25) Administrative Support                                     | (CRO-1710)            | \$                          | \$                           |  |  |  |
| 26) Forgiven Loans   | (CRO-1440)            | \$                          | \$                           |  |  |  |
| 27) 48-Hour Notice Reports Sum                                 | (CRO-2220)            | \$                          | \$                           |  |  |  |
| •  | (CRO-1215)            | \$                          | \$                           |  |  |  |
| 28) Contributions to be Refunded                               | (CRU-1213)            | Ψ                           | Ψ                            |  |  |  |

Amendment

X

No

| # .                   |     |   |    |     | 4   |
|-----------------------|-----|---|----|-----|-----|
| 1 31                  | chi | I | em | ρn  | TC  |
| $\mathbf{L}^{\prime}$ | 301 |   |    | VII | 4.5 |

| Pg | 1 | of          | 1 | Yes              |  |
|----|---|-------------|---|------------------|--|
|    |   | ibutions to |   | didata/malitical |  |

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

| COMMITTEE TO ELECT TONY BRASWELL ZGHS15   |                          |                 |  |  |                         |                         |  |
|---|--------------------------|-----------------|--|--|-------------------------|-------------------------|--|
|   |                          |                 |  |  |                         |                         |  |
| 3. Type of Disbursement (Please use separate CRO=1310 forms for each type of Disbursement.)  ☐ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures |                          |                 |  |  |                         |                         |  |
|   |                          | -3              | Remove   | Administration of the Control of the |                         |                         |  |
| 4. Payee Inform   |                          |                 | Add b. Coordinated Committee   | ton Ni-  |                         | d. Comments             |  |
| a. Full Name, Mailing Address & Phone   |                          |                 | b. Coordinated Committ   | tee Nai  | me                      | d. Comments             |  |
| (include city, state,   | & zip)                   |                 |  |  |                         | 1                       |  |
| FACEBOOK  |                          |                 |  |  |                         | <b> </b>                |  |
|   |                          |                 | c. Level Registered (Spe   |  |                         |                         |  |
|   |                          |                 | Federal  | $\boxtimes$  | County:                 |                         |  |
|   |                          |                 | State  |  | Municipality:           | e. Election Sum to Date |  |
|   |                          |                 | JOHNSTON   |  |                         | t 224.86                |  |
|   |                          |                 |  |  |                         | \$ 224.86               |  |
| f. Account Code   | g. Form of Payment       | h. Purpose Code | i. Date (mm/dd/yyyy)   |  | j. Amount               | k. Required Remarks     |  |
|   |                          |                 |  |  |                         | SPONSORED AD            |  |
| 1   | DRAFT                    | A*              | 10/01/2018   |  | \$32.97                 | SOCIAL MEDIA            |  |
|   |                          | A*              |  |  |                         | SPONSORED AD            |  |
| 1   | DRAFT                    | <i>C</i> 3.     | 10/09/2018   |  | \$50.00                 | SOCIAL MEDIA            |  |
| 4 Days Y-f  | ation                    |                 | Add  |  | Remove                  | JOCIAL MEDIA            |  |
| 4. Payee Inform   |                          | ш.              | b. Coordinated Commit  | tee No   |                         | d. Comments             |  |
|   | ng Address & Phone       |                 | D. Coordinated Commit  | ice Na   | HIC .                   | u. Comments             |  |
| (include city, state,   | & zip)                   |                 |  |  |                         |                         |  |
| FACEBOOK  |                          |                 |  |  |                         |                         |  |
|   |                          |                 | c. Level Registered (Spe   |  |                         |                         |  |
|   |                          |                 | Federal Federal  | $\boxtimes$  | County:                 |                         |  |
|   |                          |                 | State  |  | Municipality:           | e. Election Sum to Date |  |
|   |                          |                 | JOHNSTON   |  |                         | \$ 257.86               |  |
| f. Account Code   | g. Form of Payment       | h. Purpose Code | i. Date (mm/dd/yyyy)   | )  | j. Amount               | k. Required Remarks     |  |
|   | -                        | 4.4             | 11/01/0010   |  | \$22.00                 | SPONSORED AD            |  |
| 1   | DRAFT                    | A*              | 11/01/2018   |  | \$22.00                 | SOCIAL MEDIA            |  |
|   |                          |                 |  |  |                         | SPONSORED AD            |  |
| 1   | 1 DRAFT A*               |                 | 12/003/2018 \$11.0   |  | \$11.00                 | SOCIAL MEDIA            |  |
| 4. Payee Information  |                          |                 | Add  |  | Remove                  | 1 JOURIS MEDIT          |  |
|   |                          |                 | r  | b. Coordinated Committee Name  |                         | d. Comments             |  |
|   | ng Address & Phone       |                 | D. COOI GIHACCO COMMIC   | REE 14H  | mc                      | u. Comments             |  |
| (include city, state,   | & zip)                   |                 | 1  |  |                         |                         |  |
|   |                          |                 |  |  |                         |                         |  |
|   |                          |                 | c. Level Registered (Specify)  |  |                         |                         |  |
|   |                          | Federal County: |  |  |                         |                         |  |
|   |                          | State           | $\sqcup$   | Municipality:  | e. Election Sum to Date |                         |  |
|   |                          |                 |  |  |                         | \$                      |  |
| f. Account Code   | g. Form of Payment       | h. Purpose Code | i. Date (mm/dd/yyyy  | )  | j. Amount               | k. Required Remarks     |  |
|   |                          |                 |  |  | \$                      |                         |  |
|   |                          |                 |  |  | 6                       |                         |  |
|   | <u></u>                  |                 |  |  | \$                      | 0 115.05                |  |
| 5. Total only th  |                          | 92.520          |  | \$ 115.97  |                         |                         |  |
| 6. Total of ALL   |                          |                 |  |  |                         |                         |  |
| _   | 0 if Operating Expenses) |                 |  | \$ 115.97  |                         |                         |  |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Can   |                          |                 |  |  |                         |                         |  |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)  |                          |                 |  |  |                         |                         |  |
| 7. Purpose Codes (List detailed expenditure code in (h.) above)   |                          |                 |  |  |                         |                         |  |
| A* - Media  | B* - Printing            | C* - Fun        |  |  | D - To Anoth            |                         |  |
| E - Salaries F* - Equipment G - Politic I - Postage J - Penalties K* - Offic  |                          |                 | AND AND AND ADDRESS OF A SECOND PARTY OF A SECON |  |                         | Public Office Expenses  |  |
| I - Postage   | ce Expenses              |                 | Q* - Donatio   | on to Legal Expense Fund   |                         |                         |  |
| O* - Other  | . 4-4-11-1 - 1 - 4       |                 | amoulta field (14)   |  |                         |                         |  |
| * Codes require detailed explanation in required remarks field (k)  |                          |                 |  |  |                         |                         |  |